

A wide-angle photograph of a vast field of purple flowers, likely lavender, stretching towards a horizon. The sky is filled with large, dark, dramatic clouds, with a bright orange and yellow glow from the setting or rising sun breaking through near the horizon. The overall mood is serene and majestic.

The Advocate of Truth



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Elder Ricky Herrera and Elder Richard Santiesteban visited the City of Cebu, Philippines to attend the Ministers Conference meeting from November 24 to December 23, 2025. After the conference meeting, a group of approximately 20 ministers comprised of 70 (prophets) and ministers travelled to the Island of Mindanao which is the southern main island of the Philippines. The Philippines is comprised of over 7 thousand islands and Mindanao is one of their large islands in the south.

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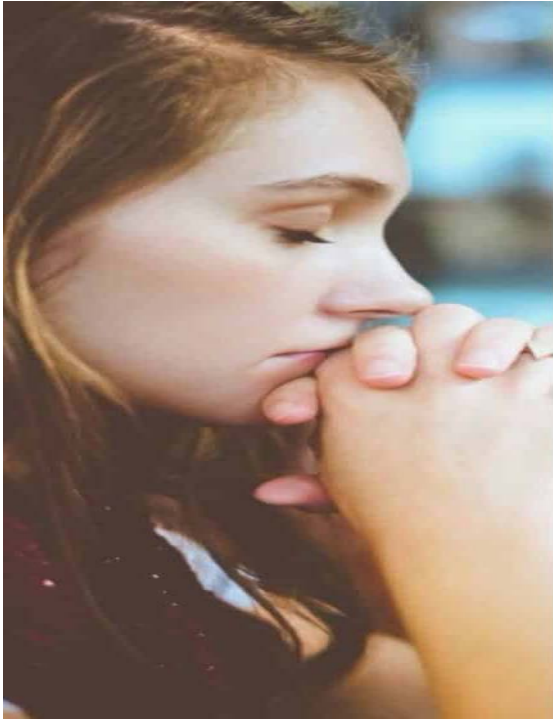
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Children's Pages 12-15



DOES GOD ACTUALLY TALK TO YOU?

*Seven Questions Answered by
Apostle Warren H. Randall Jr.*

1. How do we communicate/talk with God?

We communicate with God by our thoughts, words and deeds. Besides valuable history, the Bible is our instruction manual for life. God is able to observe our actions and know that we understand how to live and what to do during our short time on earth. Heb. 4:12, "For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit and of the joints and marrow, and is a discerner of the thoughts and intents of the heart." Psalm 139:23, "Search me, O God, and know my heart: try me, and know my thoughts". Prayer is always important as well.

2. Will God answer/talk back to you; if so, how?

While God will not speak directly to us, He will do so through His Word, the Bible and His Son. Heb. 1:1-2, "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by His Son, whom He hath appointed heir of all things, by whom also he made the worlds". John 14:10, "Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works."

3. What do you do if you hear His voice and feel He is answering you, not in a dream or vision but hearing His voice talking to you while awake?

Since Jesus told us in John 5:37, "And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen His shape." I doubt very much it is God speaking. We are reminded in 2 Peter 1:19-21, 'We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.' Unfortunately, there are many religious leaders today who use 'God speaking to them' as a means to secure leadership over unsuspecting congregants.

4. When you say your prayers before bed, sometimes a subconscious answer to your needs will be present in

the morning - is this God's answer?

An area of difficulty we as humans have, is patience. Another is leaving matters in God's hands. We want an answer and we want it NOW. When wrestling with any issue we are consumed by it and want to believe we will have the answer in the morning when in reality we know most of the answers but we are really looking for backup. Proverbs 3:5-7, "Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths. Be not wise in thine own eyes: fear the LORD, and depart from evil." Psalm 27:14, "Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD." No matter what the issue, place it in His hands and get out of His way.

5. We are also told where two or more people are together praying that God is always listening; is this true that a household should pray together daily?

It is always good for families to pray. Whether it be together, fathers teaching sons, mothers teaching daughters or parents teaching their children. This display of faith teaches something greater. Heb. 11:6, "But without faith it is impossible to please him: for he that cometh to God must believe that he is (He exists), and that he is a rewarder of them that diligently seek him." God is always paying attention especially to His children. Remember what was written of Abraham. Gen. 18:19, "For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment..."

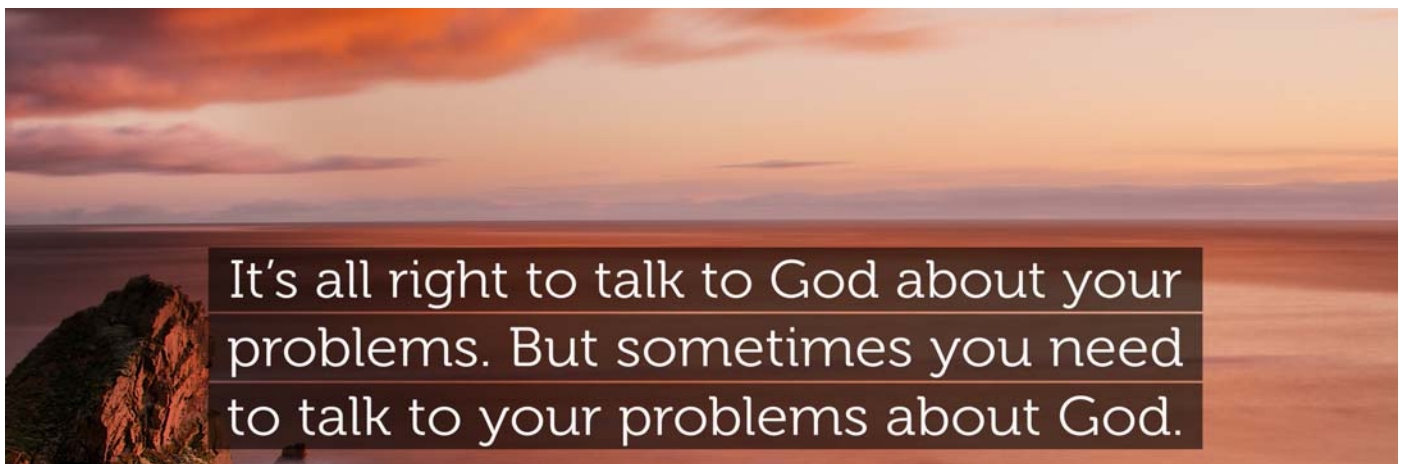
Please note it was Jesus who said in Matt. 18:20, "For where two or three are gathered together in my name, there am I in the midst of them." A family would certainly qualify.

6. Does Jesus state that we cannot exchange words personally with God? "Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me" (John 14:6).

Jesus is the way. When speaking to the rulers of the people and elders of Israel, the Apostle Peter said in Acts 4:10, 12, "Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified.....Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." 1 Tim. 2:5, "For there is one God, and one mediator between God and men, the man Christ Jesus." Re-read the beginning of answer 3.

7. If we pray and God does not answer us what should we do?

Sometimes the answer is no but we have to remember that God is aware of our needs, not necessarily our wants. Matt. 6:31, "Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?" God knows all but we are told in verse 33, "But seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you."





IS MY NAME WRITTEN THERE?

by Ludina Mills

Growing up in the Church I remember singing this hymn: "Is my name written there? On the page white and fair. In the book of thy kingdom. Is my name written there?" This question, of the hymn, makes us start thinking about our own salvation if our name is in the book of life. This book has the names of the saints who are allowed to enter God's kingdom, The New Jerusalem, when Jesus returns.

There are five important facts that we are required to do in order to have everlasting life and be caught up in the clouds with Jesus to enter this city. We will start with the first important step.

KEEP THE TEN COMMANDMENTS

We read in Rev. 14:12 "Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus." Rev. 22: 14 also states, "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city."

The 10 Commandments are God's laws. They are part of his Creation and existed long before the children of Israel. Psalm 119:73, "Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments." We know that God created everything and rested the 7th day.

Jesus taught about the Commandments when He was here. He only had the Old Testament to teach from. Prov. 4:2-4; "For I give you good doctrine, forsake ye not my law. For I was my father's son, tender and only beloved in the sight of my mother. He taught me also, and said unto me, Let thine heart retain my words: keep my com-

mandments, and live."

He came to do his Father's work. John 12:49-50, "For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak." Read also Matt. 22:37-40, "Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets." Jesus didn't change the Commandments, he enhanced them. The first four Commandments show how to love God and the last six Commandments show us how to love and treat our neighbors. Jesus talked also to the Pharisees and reminded them that they were keeping man's commandments and not God's. This is what defiles a man. This can be read in Mark 7:6-9; "He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me. Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition." After Jesus's death the disciples continued teaching about the Ten Commandments. I John 2:7, "Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning." I John 3:23 & 24; "And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us

commandment. And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us." II John v. 6, "And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it." Once we are keeping God's Commandments the second important step is what Jesus taught us to do.

REPENT AND BE BAPTIZED

To repent is a turning away from wrongdoing and to turn towards a better path. It is seen as turning towards God and away from sin. When Jesus was on Earth He came for the sinners to repent. Luke 5:32, "I came not to call the righteous, but sinners to repentance." Mark 1:15, "And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel." We have all sinned and every individual must repent. I John 3:4: "Who-soever committeth sin transgresseth also the law: for sin is the transgression of the law." So we are told that sin is the transgression of the law. What is the law? The 10 Commandments! That is why it is important to keep God's Commandments and to repent. Luke 13:3; "I tell you, Nay: but, except ye repent, ye shall all likewise perish." Jesus is our example and teacher. He knew that one must repent from their sins and be baptized to be saved. Jesus also went to be baptized by John the Baptist. Matthew 3:13-17, "Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him. And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased." Jesus is our example. We need to be baptized to wash away our sins. The disciples also taught Jesus's message on repentance and to be baptized. Mark 6:12, "And they went out, and preached that men should repent." Luke 3:3, "And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins". Acts 19:4, "Then said Paul, John verily baptized with the baptism of repentance,

saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. When they heard this, they were baptized in the name of the Lord Jesus."

THE CLEAN AND UNCLEAN

Many people in the world today think it is alright to eat most any animal. We are told that there are unclean animals that are an abomination. As a child of God we learn that we should only eat the clean animals that God created. We know this because God instructs Noah to take seven of the clean animals and only two of the unclean animals. We can find this in Genesis 7:1-5. God had to remind the children of Israel about the animals that are Clean and Unclean. Lev. 11:46-47, "This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth: To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten." He reminds them again in Lev. 20:25-26, "Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine." By keeping the clean and unclean we are holy unto God. To study more on the clean and unclean you can find a list of unclean animals that are forbidden to eat and clean animals that we can eat in Leviticus Chapter 11 and Deuteronomy 14: 3-20.

PAYING TITHE

As a child of God we are told to pay our Tithe, or a tenth, of all of our increase. In the early times Abram (Abraham) knew to pay tithe to the priest Melchizedek. Gen. 14:18, "And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God. And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth: And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all." The children of

Israel also paid tithe to help the ministry. Numbers 18:21-26, "And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation. Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die. But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: it shall be a statute forever throughout your generations, that among the children of Israel they have no inheritance. But the tithes of the children of Israel, which they offer as an heave offering unto the LORD, I have given to the Levites to inherit; therefore I have said unto them, Among the children of Israel they shall have no inheritance. And the LORD spake unto Moses, saying, Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, even a tenth part of the tithe." We are also required to pay tithe. If we don't pay tithe it is the same as robbing God. Malachi 3:8, "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings." Jesus also talks about tithing in Matt. 23:23, "Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone." Jesus didn't do away with tithing. Tithing helps to pay for the continuing of God's work.

THE LORD'S SUPPER

The fifth important thing that we must do is to keep the Lord's Supper. We must follow the example that Jesus set for us. Jesus showed the Disciples how to keep the Lord's Supper. When we gather together on the 14th day of the first month, we first come to wash one another's feet as Jesus did. John 13:4-17, "He riseth from supper, and laid aside his garments; and took a towel, and girded himself. After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereaf-

ter. Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. For he knew who should betray him; therefore said he, Ye are not all clean. So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you. Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. If ye know these things, happy are ye if ye do them." This act shows humility. We are to wash one another's feet. After the foot washing he instituted the Emblems for the Lord's Supper. We break and partake of the unleavened bread, which represents His body. After this we divide and drink the cup of grape juice, which represents His blood. I Cor. 11:23-29, "For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body." We do the Lord's Supper as a remembrance of his sacrifice for us. Jesus showed us by example how to keep this important event once a year. We must partake of the Lord's Supper properly but we must do it worthily so we can have life in us.

At the start of this article we asked the question 'Is our name written there?' As we have gone through the five

IS MY NAME WRITTEN THERE?

1. Lord, I care not for rich - es, Nei - ther sil - ver nor gold;
 2. Lord, my sins they are ma - ny, Like the sands of the sea,
 3. O! that beau - ti - ful cit - y, With its man - sions of light,

I would be sure of heav - en, I would en - ter the fold,
 But Thy blood, O, my Sav - ior, Is suf - fi - cient for me;
 With its glo - ri - fied be - ings, In pure gar - ments of white;

In the book of Thy king - dom, With its page white and fair,
 For Thy prom - ise is writ - ten, In bright let - ters that glow,
 Where no e - vil things com - eth, To de - spoil what is fair;

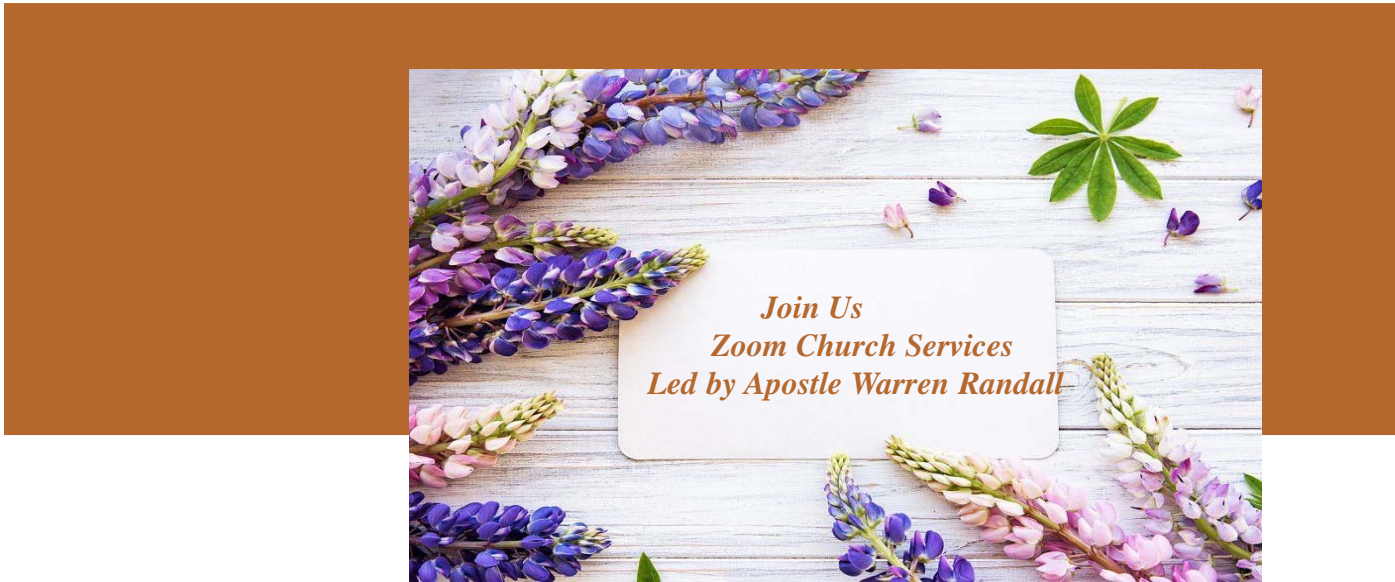
Fine
 Tell me, Je - sus, my Sav - ior, Is my name writ - ten there?
 "Tho' your sins be as scar - let, I will make them like snow."
 Where the an - gels are watch - ing, Is my name writ - ten there?

D.S.— In the book of Thy king - dom, Is my name writ - ten there?

Chorus *D.S. al Fine*
 Is my name writ - ten there, On the page white and fair?

important steps to eternal life we want our name written in The Book of Life. We know that there is a Book of Life as we read verses from Revelation. Rev. 3:5, “He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.” Also read Rev. 20:12 & 15, “And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.” “And whosoever was not found written

in the book of life was cast into the lake of fire.” Also read Rev. 22:19, "And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.” If we accept what God and his Son Jesus have taught us in the Scriptures we can be sure to have our name written in the Book of Life. We can then sing the familiar hymn “YES MY NAME’S WRITTEN THERE ON THE PAGE WHITE AND FAIR. IN THE BOOK OF THY KINGDOM, YES MY NAME'S WRITTEN THERE.”



Zoom App (Computer) Information

URL (if using a web browser:

<https://us02web.zoom.us/j/2893935327?pwd=ZDBSc1JERmZlcEZzclpFYnJhRHk2dz09>

Meeting ID: 289 393 5327

Passcode: 000000

Dial In (Phone) Information

Phone Number: (301) 715-8592 or (312) 626-6799

Meeting ID: 289 393 5327#

Participant ID: 000000# Passcode: 000000#

The Church Around The World - Philippines



Apostle Ricky Herrera Sr and Elder Richard Santiesteban visited the City of Cebu, Philippines - The following is the list of all the churches that were visited on the loop in the island of Mindanao.

1. Camarin Andapa- Elder Sumit
2. Araibo, Pantukan – Davao de Oro
3. Badas, Mati City-
4. Digos City, Davao del sur
5. General Santos – Elder Wilfredo Bautista
6. Tampakan – Pula-bato- Elder Leonilo Melendres (oversees)
7. San Isidro, Tampakan- Elder Leonilo Melendres -70
8. General Santos, New Society – Elder Tito Fallan(Spent Sabbath here)
9. General Santos, Sinawai- Church dedication
10. Church in Demulog – Pastor Arnel Villa – (church is under construction and in need of monies which the local 7 will support) \$3K US is the estimated amount.
11. Cagayan de Oro – This is a house isolated from other churches in were a family gathers.
12. Iligan-Saray-tibanga – Pastor Arnel Villa ministers to a small group but does not have a church building. He oversees the church in Demulog- Pastro Arnel was our driver that chaparroned us all over the trip. Extremely helpful. He is also part of the new local 713.
- Pagadian City – Pastor Cedeno
14. Farmington, Tampilisan – led by a local pastor- small church in the mountain
15. Siayan Proper – Spent Sabbath second Sabbath here – updated church- Church dedication
16. Sergio Osmena Church – (Hometown of Elder Allen-70) – led by a local pastor.
17. Visted a house of a sister in Christ family – Blessed the house by Brother Rick
18. Calamba – Southwestern – (no one was available to open the church) picture of the church building was taken. This is the hometown of Joseph Cartagenas – (There was confusion in this church because Joseph baptized some applicants and he is not an ordained minister).

19. Dipolog City- Sicayab – the last stop in the Island of Menendao. This church is only 2 hours from the country of Taiwan. Took a 4 hour fairy boat at 9:00pm and arrived at 1am in the Island of Dumaguete

20. Church of Dumaguete led by Elder Salvador Ramas Oliverio Jr. who is part of the 70 and next years Chairman of the Council.

***2 Church Dedications

18 churches were visited

25 children were blessed that were dedicated to the church

Ordained 4 young ministers

Laying of hands on of one baptism

Prayed and Blessed close to 100 families.

Brother Rick and Brother Richard brought messages of exhortation to all the places that were visited -None of the travelling ministry brought messages. Travelled in two vans with one van having 10 and the other 9 for a total of 19 passengers.

Church of Dumaguete was the last stop and than took a two hour fairy boat to the Island of Cebu to travel back to HQ. We spent the last Sabbath in Cebu. All Sabbath services in the Philippines start on Sabbath morning at 8:30am and finish when the sun goes down separated by two parts. The first part is the Sabbath School lesson, sermon, and praise and worship mixed in between before they all break for lunch and fellowship with one another. The second part is devoted to the children and young adults that play bible trivia, praise and worship, a small message, and learning a new song. There is a total of 33 churches with 3 churches under construction. They have close to 2000 active members that took the Lord's Supper with baptisms daily in this region.

A beautiful spiritual experience spending a month with our Filipino brethren fellowshiping and encouraging one another in like faith. I ask that all of our brethren keep them in our prayers and enclosed are a few photos of our journey.

Photos on pg 2 & 16



LESSON I

MEMORIAL OF THE PASSOVER

Scripture Reading: Exodus 12:37-47.

Golden Text: Exodus 12:42 (first part).

"It is a night to be much observed unto the LORD for bringing them out from the land of Egypt".

1. When the children of Israel left Egypt, into what land did they go? How many were there on this journey? Exodus 12:37.
2. Did they also have flocks and cattle? Exodus 12:38.
3. Had they prepared food to take with them? Exodus 12:39.
4. For how many years had they sojourned in the land of Egypt? Exodus 12:41.
5. What night was to be much observed by the children of Israel and why? Exodus 12:42.
6. What did the Lord call the Passover in Exodus 12:43?
7. Was a bone of the lamb to be broken? Exodus 12:46.
8. Was the whole congregation of Israel to keep the Lord's Passover? Exodus 12:47.

LESSON II

THE PASSOVER TO BE OBSERVED YEARLY

Scripture Reading: Exodus 13:1-10; 17-22.

Golden Text: Exodus 13:10.

"Thou shalt therefore keep this ordinance in his season from year to year."

1. What did the Lord say were to be His? Exodus 13:1-2.

2. What did Moses tell the people they must remember? Exodus 13:3.

3. In what month did they come out of Egypt? Exodus 13:4.

4. Where would the Lord bring the children of Israel, and were they to keep the Passover at the appointed time? Exodus 13:5.

5. What were they to eat for seven days before the Passover? Exodus 13:6-7.

6. What was it to be unto them, and how often were they to keep this ordinance? Exodus 13:9-10.

7. Why did God not lead His people through the land of the Philistines? Through what way did He lead them? Exodus 13:17-18.

8. Where did they first camp? Exodus 13:20.

9. What followed them by day and night? Exodus 13:21-22.

LESSON III

THE LORD LEADS ISRAEL

Scripture Reading: Exodus 14:1-14.

Golden Text: Exodus 14:14.

"The LORD shall fight for you, and ye shall hold your peace."

1. Where did the Lord tell Moses to have the children of Israel camp? Exodus 14:2.

2. What did Pharaoh say about them? Was Pharaoh's heart again hardened and why? Exodus 14:3-4.

3. Did Pharaoh follow the children of Israel? How many chariots and captains did he take with him? Exodus 14:5-8.

4. Where did the Egyptians find the Israelites? Exodus 14:9.
5. Were the children of Israel afraid? Did they seek the Lord? Exodus 14:10.
6. What did they say unto Moses in Exodus 14:11-12?
7. What did Moses promise the people that the Lord would do for them? Exodus 14:13-14.

8. The Lord saved Israel that day from the Egyptians. Did this cause the Israelites to fear and believe the Lord and his servant, Moses? Exodus 14:29-31.

LESSON IV

ISRAELITES PASS THROUGH THE RED SEA

Scripture Reading: Exodus 14:15-31.

Golden Text: Exodus 14:22 (first part).

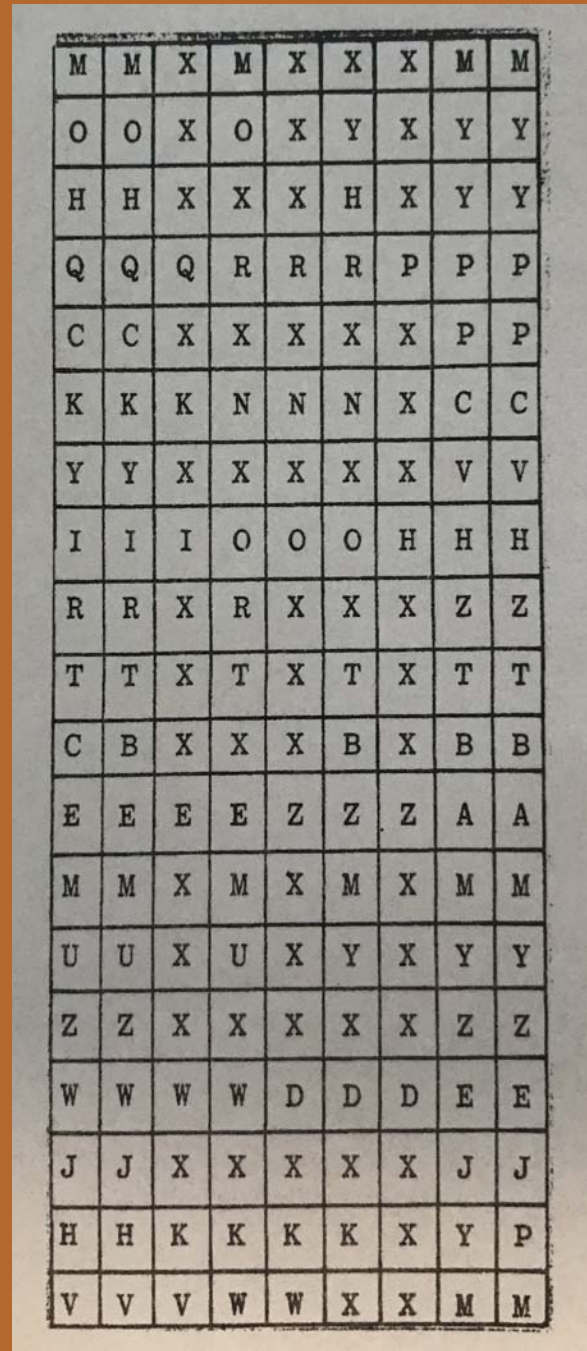
"And the children of Israel went into the midst of the sea upon the dry ground..."

1. What did the Lord say to Moses and tell him to do in Exodus 14:15, 18?
2. Where did the angel of the Lord move, and what did it cause to happen? Exodus 14:19-20.

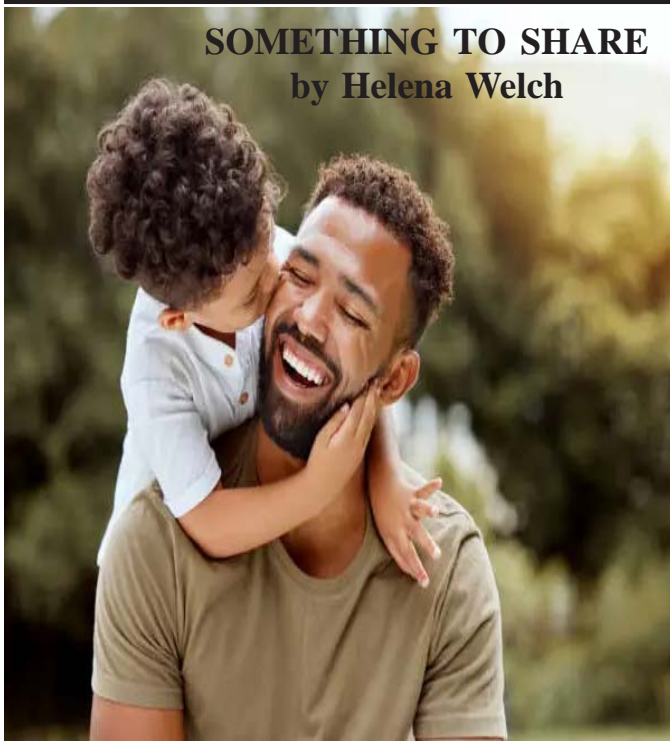
NOTE: This cloud kept the Egyptians from attacking the children of Israel during the night. The Egyptians saw darkness and the Israelites saw light.

3. What did the Lord cause to happen when Moses stretched out his hand over the sea? Exodus 14:21.
4. Did the children of Israel go through on dry ground? Who followed them? Exodus 14:22-23.
5. What did the Lord cause to trouble the Egyptians? Exodus 14:24-25.
6. When Moses again stretched forth his hand, what happened to the water? Exodus 14:26-27.
7. Did any of the Egyptians survive? Exodus 14:28.

Using a crayon, color in the squares marked with an X. You will find the path to God. When you are finished, turn the page sideways to see the answer better.



SOMETHING TO SHARE
by Helena Welch



Jerry was unhappy. He wanted to go to visit Paul. Paul was the little boy who lived across the street. He and Jerry were good friends. He often shared his toys with Jerry.

But Jerry didn't have any toys to share with Paul. Jerry's parents were very poor. His Daddy worked hard, but was better now. He had to have a lot of expensive medicines. So, there wasn't enough money to buy toys for Jerry.

Aunt Ellen, who had come for a visit, noticed how sad Jerry was. She put her arm around Jerry as he stood looking out the window at Paul's yard where Paul was playing. "Why are you unhappy?" she asked. "Won't you tell Aunt Ellen?"

Slowly Jerry nodded. He wanted to tell Aunt Ellen about not having any toys to share with Paul when Paul shared with him all the time.

"I wish I had something to share with Paul," Jerry added after he had told Aunt Ellen about it.

Aunt Ellen looked thoughtful for a moment. Then she said, "Maybe Paul doesn't need you to share toys with him. He has toys of his own. Maybe he would rather share your friendship. It can be pretty lonesome playing by yourself, even if you do have a lot of nice toys."

Jerry was quiet for a while. He was thinking about what

Aunt Ellen had said. He had never thought of playing with Paul as sharing, but maybe it was. He remembered how happy Paul always was whenever he came to play. Suddenly Jerry looked up at Aunt Ellen. "If playing with Paul is sharing, and sharing makes Paul happy, then I should play with him more often, shouldn't I?" He asked. Aunt Ellen nodded. "You certainly should," she answered and smiled at him.

Jerry was smiling, too. "Then I'm going to go and play with him right now," he announced as he ran to the door. "Thank you, Aunt Ellen, for telling me about having something to share. I'm always going to remember it." And Jerry did.



My Daddy said he'd have to go away from us awhile. But he'd be back before too long, he told me with a smile.

I hurried 'round and helped him pack: I put in nice clean clothes; The Bible and some papers good for him to read. I chose.

He said that I could go with him to watch him take the plane; Because he had to hurry so, he'd fly, much time to gain.

And so, we waited for the time that we should say goodbye; And then he got into the plane to sail the heavens high.

I stood and watched the airplane rise into the snowy cloud; "He told me he would come again," I said but half aloud.

Our Jesus went into the sky in clouds of white one day; His followers stood by and watched in much this very way.

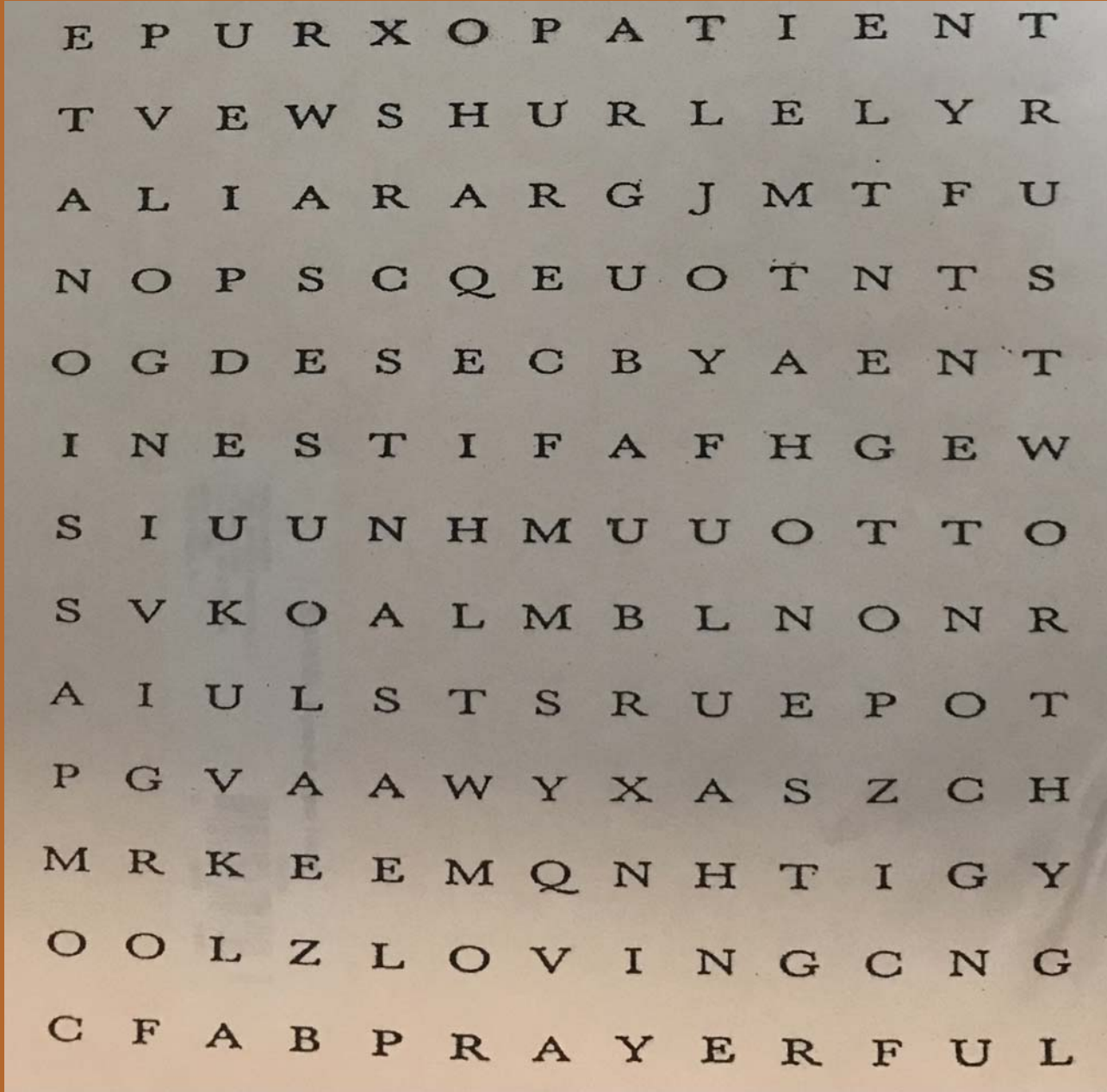
And Jesus told him He would come again to take them home; Then they should live forever with Him and never had to roam.

HOW WE SHOULD BE AS CHRISTIANS

S. A. Leobold

Below are a list of words which describe how we should behave as children of God. Find and circle them in the puzzle. They may be found horizontally, vertically or diagonally.

LOVING SUBMISSIVE TRUSTWORTHY FORGIVING JOYFUL
COMPASSIONATE PEACEFUL GENTLE PLEASANT PATIENT MEEK
CONTENT ZEALOUS PRAYERFUL HONEST



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The King of Heaven

By David DeLong

When morning shows the brilliant sky
Of yellows, reds, above the land;
And breezes lift their joyful sigh
Unto the King of heaven, grand,
My praise, to Him, ascends on high.

And though He is so great a King,
Majestic, mighty, we agree
That unto Him the angels sing;
Though He's the God of earth and sea,
Yet, somehow, He still thinks of me.



Philippines